CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate MARK T. ABRAHAM	Office Sought (Include title of office as well	OFFICE USE ONLY Report Number: 52088	
110 West Prien Lake Road Lake Charles, LA 70601	State Representative Calcasieu 36	Date Filed: 10/14/2015 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B	
3. Date of Primary 10/24/2015	<u> </u>	Schedule E-1	
This report covers from 9/15/2015	through <u>10/4/2015</u>		
4. Type of Report:			
———— 180th day prior to primary	40th day after general		
——— 90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
X 10th day prior to primary			
10th day prior to general	Amendment to prior report		
5. FINAL REPORT if:			
Withdrawn Filed af Unopposed	ter the election AND all loans and debts paid		
Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all	7. Full Name and Address of Treasurer LESTER LANGLEY, JR. 205 W. College St. Lake Charles, LA 70605		
FIRST NATIONAL BANK OF LOUISIANA 551 W. Prien Lake Rod Lake Charles, LA 70601			
Name of Person Preparing Report DONNA	D WILLIAMS		
Daytime Telephone 337-656-3665			
10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L.	dge, information and belief, and that no ed that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet	
This 14th day of October			
Mark T. Abraham Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	337-477-9296 Daytime Telephone		
Lester Langley Jr.	337-477-2827		
Signature of Treasurer	Daytime Telephone		

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT MARK ABRAHAM 110 W. Prien Lake Road Lake Charles, LA 70601

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 9,650.00
2. In-kind Contributions (Schedule A-2)	\$ 137.84
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 9,787.84
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 9,787.84

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 66,960.52
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 66,960.52

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 106,784.36
15. Plus total receipts this period (Line 8 above)	\$ 9,787.84
16. Less total disbursements this period (Line 13 above)	\$ 66,960.52
17. Less in-kind contributions (Line 2 above)	\$ 137.84
18. Funds on hand at close of reporting period	\$ 49,473.84

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 3,500.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ERIC J AVERY 5945 Sawgrass Circle Lake Charles, LA 70605	09/22/2015	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MARY CLAIRE BURGESS 6696 Hwy 27 South Sulphur, LA 70665	09/22/2015	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
ROGER G BURGESS P.O. Drawer 7820 Lake Charles, LA 70606	09/22/2015	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
JAY CARDONE 2 River Road Lake Charles, LA 70601	10/01/2015	\$200.00	\$200.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
GAYLE LAW FIRM 713 Kirby Street Lake Charles, LA 70601	09/18/2015	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
ROBERT J KITE 1008 Michael Drive DeRidder, LA 70634	09/22/2015	\$200.00	\$200.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$6,650.00	N/A
5. TOTAL (complete only on last page of this schedule)		-	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete only or	n last page of this schedule)	

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Re	porting Period	3. Total this Election
	a. Date(s)	b. Amount(s)	
DR. BEN F THOMPSON 1309 W. Dumbarton Lake Charles, LA 70605	09/22/2015	\$500.00	\$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_		
WELLS T WATSON 3006 Country Club Road Lake Charles, LA 70605	09/22/2015	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_		
4. SUBTOTAL (this page)	•	\$3,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 9,650.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$1	0.00 TOTAL (complete on	ly on last page of this schedule)	\$ 0.00

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of In-Kind Contributor	2. In-Kind Cont	In-Kind Contributions this Reporting Period		3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
CASA MANANA 2510 Ryan St. Lake Charles, LA 70601	Food and drinks for campaign volunteers	09/24/2015	\$80.21	\$80.21
POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?				
GATTI'S PIZZA 3522 Ryan Street Lake Charles, LA 70605	Pizza and drinks for campaign volunteers	09/30/2015	\$16.83	\$57.63
POLITICAL COMMITTEE? PARTY COMMITTEE?				
GATTI'S PIZZA 3522 Ryan Street Lake Charles, LA 70605	Pizza and drinks for campaign volunteers	10/01/2015	\$20.80	\$57.63
POLITICAL COMMITTEE? PARTY COMMITTEE?				
GATTI'S PIZZA 3522 Ryan Street Lake Charles, LA 70605	Pizza and drinks for campaign volunteers	09/22/2015	\$20.00	\$57.63
POLITICAL COMMITTEE? PARTY COMMITTEE?				
4. SUBTOTAL (this page)			\$137.84	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 137.84	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) \$0.0				\$ 0.00

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date* _____ 8/6/2015 b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) MARK T. ABRAHAM c. Amount borrowed* \$ 5.000.00 110 West Prien Lake Road Lake Charles, LA 70601 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date* ___ <u>9/8/2015</u> b. Interest rate 0.00 %(a.p.r.) MARK T. ABRAHAM c. Amount borrowed* \$ 450.00 110 West Prien Lake Road 450.00 Lake Charles, LA 70601 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are

not known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of

SCHEDULE B: LOANS RECEIVED

Report Number: 52088 Page 8 of 10 MARK T. ABRAHAM

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this a. Date(s)	Expenditures this Reporting Period a. Date(s)		
BARBE HIGH SCHOOL 2200 W. McNeese Street Lake Charles, LA 70605	09/29/2015	Homecoming Parade Entry Fee	\$ 15.00	
CALCASIEU PARISH EXECUTIVE COMMITTEE OF THE REPUBLICAN PARTY P.O. Box 765 Lake Charles, LA 70602	09/17/2015	Campaign Ad in Republican Fundraiser Program	\$ 500.00	
CICI'S PIZZA 3533 Ryan Street Lake Charles, LA 70605	09/15/2015	Lunch for Volunteer Recruitment	\$ 28.34	
KAMMY K DIDIER 1812 South Perkins Ferry Rd Lake Charles, LA 70611	09/18/2015	Campaign/Fundraiser Coordinator	\$ 250.00	
KAMMY K DIDIER 1812 South Perkins Ferry Rd Lake Charles, LA 70611	09/25/2015	Campaign/Fundraiser Coordinator	\$ 250.00	
KAMMY K DIDIER 1812 South Perkins Ferry Rd Lake Charles, LA 70611	10/02/2015	Campaign/Fundraiser Coordinator	\$ 250.00	
DOLLAR GENERAL STORE 380 Sam Houston Jones Pkwy Moss Bluff, LA 70611	09/28/2015	Drinks for Phone Bank Volunteers	\$ 33.90	
MCNEESE STATE UNIVERSITY Box 92535 Lake Charles, LA 70609	09/29/2015	Homecoming Parade Entry Fee	\$ 50.00	
3. SUBTOTAL (optional)			\$1,377.24	
4. TOTAL (optional - complete only on last page of this schedule)				

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this a. Date(s)	Expenditures this Reporting Period a. Date(s) b. Purpose(s)		
STRAIGHT TALK 9700 NW 112th Avenue Miami, FL 33178	09/30/2015	Campaign cell phone minutes	c. Amount(s) \$ 33.96	
THE POLITICAL FIRM 5555 Hilton Ave Suite 203 Baton Rouge, LA 70808	09/30/2015	Media Buy for TV	\$ 55,000.00	
THE POLITICAL FIRM 5555 Hilton Ave Suite 203 Baton Rouge, LA 70808	09/29/2015	Video Shoot	\$ 3,923.80	
THE POLITICAL FIRM 5555 Hilton Ave Suite 203 Baton Rouge, LA 70808	09/17/2015	Direct Mailing	\$ 6,375.52	
YOUNG LAWYERS LAW CENTER GOLF TOURNAMENT 1011 Lakeshore Drive #407 Lake Charles, LA 70601	09/16/2015	Donation to 4th Annual Fundraiser	\$ 250.00	
3. SUBTOTAL (optional)	I .		\$65,583.28	
4. TOTAL (optional - complete only on last page of this schedule)			\$ 66,960.52	